

REVISED 8-13-08

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

# T.39S. R.11E. W.M. KLAMATH COUNTY

1"=2000'

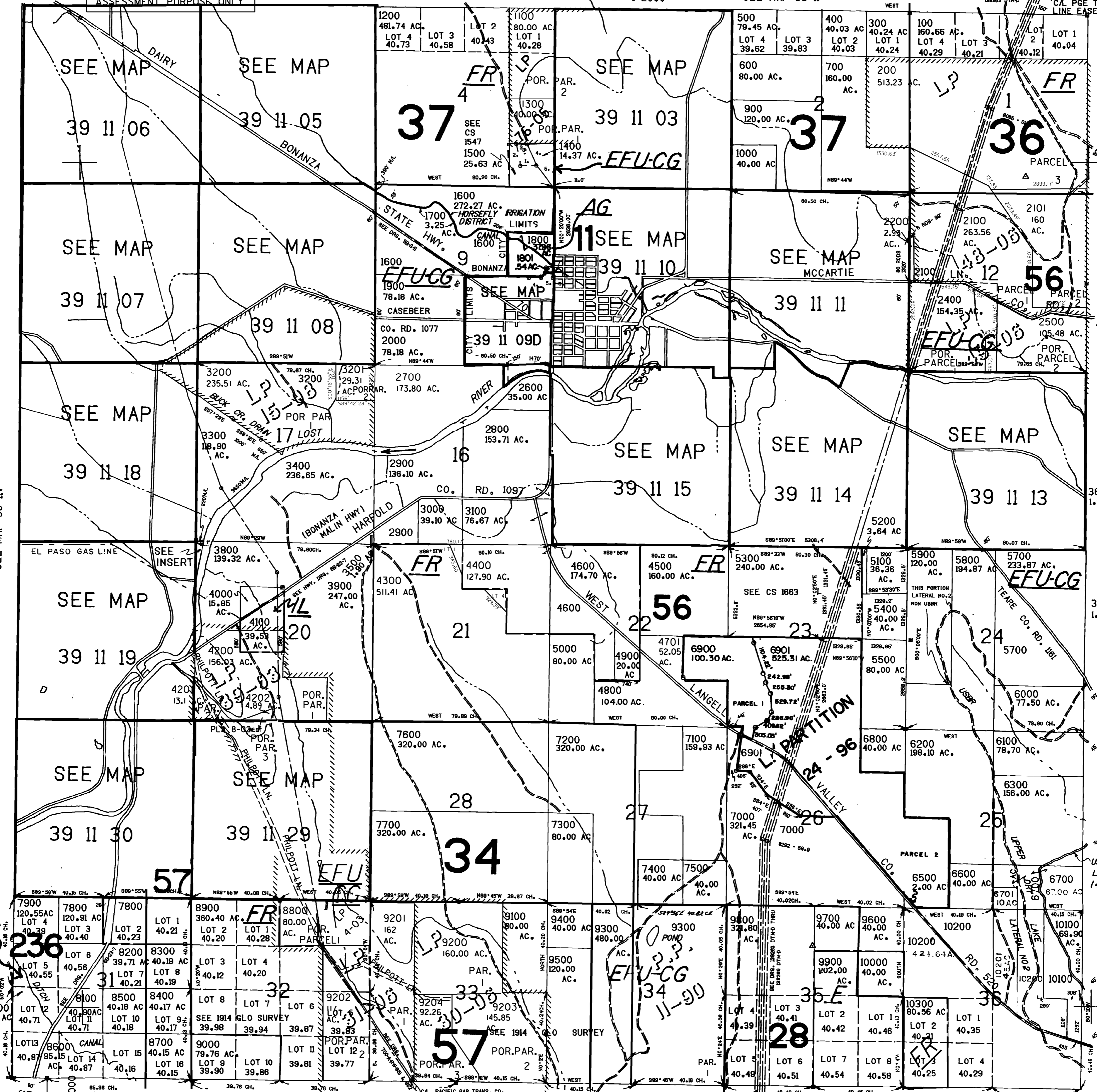
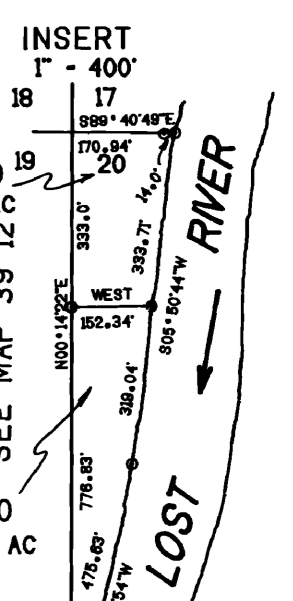
SEE MAP 38 II

C/L BPA TRANS LINE EASE. GRIZZLY-MALIN NO.1  
C/L PGE TRANS. LINE EASE.

## 39 11 & INDEX BONANZA

- PARCEL 1500
1. N89°34'30"E 449.76'
  2. S84°42'08"E 873.94'
  3. S89°34'30"W 380.32'
  4. N21°43'30"W 701.00'
  5. N38°01'20"W 807.44'
- PARCEL 1800
1. N00°13'25"W 193.25'
  2. N89°40'10"W 254.45'
  3. S40°46'40"W 152.00'
  4. S01°35'10"E 41.81'
  5. S89°53'10"E 380.00'
  6. N00°04'35"E 43.10'

- CANCELLED NO.
- 4700
  - 4801
  - 5600
  - 6400
  - 800
  - 2300



SEE MAP 39 IIV

SEE MAP 39 12

EFUCG 236

EFUCG 34-30-35

SEE MAP 40 II

SEE MAP 40 12

175,000

## 39 11 & INDEX BONANZA