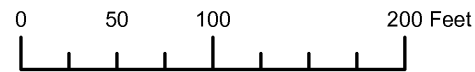


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



S.W.1/4 S.W.1/4 SEC.32 T.40S. R.13W. W.M. CURRY COUNTY

1" = 100'

40S13W32CC BROOKINGS

- CANCELLED:
- 303
- 400
- 404
- 600
- 1100
- 1101
- 1200
- 1201
- 1400
- 302
- 104
- 105
- 107
- 109



SEE MAP 40S 13W 31DD

SEE MAP 40S 13W 32C

SEE MAP 40S 13W 32C

SEE MAP 40S 13W 32CD

SEE MAP 41S 13W 05BB

Revised: RAA 6/22/2009

BROOKINGS 40S13W32CC